

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1,500+ Easter Baskets given to kids in need!  Baskets are provided to area shelters and outreach organizations including: Women and Children’s Horizons, Shalom Center, Halo Inc., Women’s Resource Center-Racine, Transitional Living Center, Safe Haven/Girls Inc, Boys and Girls Club Kenosha, ELCA Outreach Center and Professional Service Group-Kenosha  Our Easter baskets promote physical activity/outdoor play, creativity, and build self-esteem by allowing children to have the tools of play that they so desperately need. | | | | |
| ***Sponsor Benefits***  *Sponsorship commitments due by March 1st, 2020* | **Platinum** Sponsor  $1,000+ | **Gold** Sponsor $500-999 | **Silver** Sponsor  $250-499 | **Bronze** Sponsor  $100-249 |
| Name announcement during the assembly event |  |  |  |  |
| Option to provide promotional items to recipients/event volunteers\* |  |  |  |  |
| Name mention on facebook event page |  |  |  |  |
| Name mention on Baskets of Joy Project facebook page |  |  |  |  |
| Logo with link on Basket of Joy Project website |  |  |  |  |
| Logo printed on event flyer (distributed to volunteers at assembly event) |  |  |  |  |
| Sign or banner prominently displayed at event  (must be provided by sponsor) |  |  |  |  |
| \*Give-aways must be child appropriate and must be beneficial to the recipient in some way.  No political affiliated or drug/alcohol related items allowed.  Items must be approved by event organizer, Quinn Gasparo prior to event. | | | | |
| *Contact Quinn Gasparo at* [*basketsofjoyproject@gmail.com*](mailto:basketsofjoyproject@gmail.com) *to become an event sponsor!* <https://www.facebook.com/basketsofjoyproject/> <http://basketsofjoyproject.wixsite.com/home> | | | | |

|  |
| --- |
| Baskets of Joy Project  **Easter Basket**  **Sponsor Commitment Form**  April 5th, 2020    **Please complete the sponsor commitment form and return a scanned copy to:**  Quinn Gasparo, Baskets of Joy Founder at [*basketsofjoyproject@gmail.com*](mailto:basketsofjoyproject@gmail.com)  **Payment Deadline: March 1st 2020**  **Business/Organization Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_ Zip:\_\_\_\_\_\_\_ Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Business Website:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Facebook Page URL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Sponsorship Level (circle one):**  **Platinum Sponsor: $1000+ Gold Sponsor: $500+ Silver Sponsor: $250+ Bronze Sponsor: $100+**  Payment is made via check and is due by March 1st 2020.  Checks are written out to:  **ELCA Outreach Center**  **In the ‘memo’ section write: Baskets of Joy Project**  Checks may be dropped off at the ELCA Outreach Center or mailed to:  ELCA Outreach Center  Attention: Baskets of Joy Project  6218 26th Avenue  Kenosha, WI 53143  *\*If funds are received in excess of what is required to provide Easter baskets to recipient organizations, funds may be utilized at the discretion of the Baskets of Joy project to benefit local children in need*  *I have read and fully understand the parameters of my sponsorship.*  *I agree to complete payment in accordance with my selected sponsorship level by the deadline of March 1st, 2020.*  *Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |